



Government of Jammu and Kashmir  
Home Department, Civil Secretariat, J&K  
Srinagar/Jammu

Srinagar, the 15<sup>th</sup> June, 2017

SRO 247 Whereas, the Government vide notification SRO-125 dated 21<sup>st</sup> April, 2014, appointed Additional District and Sessions Judge Udhampur as an Arbitrator for a period of four months to make an award in respect of land measuring 1780 Kanals 09 Marlas, comprising of khasra numbers shown in Annexure-"A" to the said notification, situated at Village Priyan, Gordi, Southan, Sustain and Thill of Tehsil and District Udhampur; and.

Whereas, the said arbitrator had requested for further extension of time enabling him to complete proceedings and make the award thereof, which was considered by the Government and vide SRO-244 dated 30<sup>th</sup> June, 2015, the time for making the award was extended for a further period of one year i.e, 21<sup>st</sup> of August, 2014; and.

Whereas, the said Arbitrator has again requested for further extension of time enabling him to complete the proceedings and make the award thereof; and.

Whereas, the Government has considered the matter and decided that further extension in time for making the award be granted.

Now, therefore, in exercise of the powers conferred by sub-rule(1) of rule 10 of the Jammu and Kashmir Requisitioning and Acquisition of Immovable Property Rules, 1969, the Government hereby direct that the time for making the award shall and shall always be deemed to have been extended by a further period of two years w.e.f 21<sup>st</sup> of August, 2015.

By Order of Government of Jammu and Kashmir.

Sd/-

(R.K Goyal) IAS,

Principal Secretary to the Government,  
Home Department

Dated:- 15-06-2017

No. Home/CL-37/2013 2416  
Copy to the:-

1. Chief Secretary, Civil Secretariat, J&K.
2. Principal Secretary to Hon'ble Chief Minister, J&K.
3. Principal Secretary to Hon'ble Governor.
4. Divisional Commissioner, Jammu.
5. Commissioner/Secretary to the Government Department of Law, Justice and Parliamentary Affairs(w.7.s.c).
6. Principal Director Defence Estates, Northern Command, P.O Satwari, Jammu.
7. Deputy Commissioner, Udhampur.
8. Director Archaeology, Archives and Museums.
9. Additional District and Sessions Judge, Udhampur.
10. Defence Estates Officer, Jammu Udhampur Circle.
11. Private Secretary to Principal Secretary(Home).
12. General Manager, Ranbir Government Press, Srinagar/Jammu.
13. 1/C Website Section, Home Department/GAD.
14. Office Records file.....

13.6.17

(Mushtaq Ahmad) KAS,

Deputy Secretary to the Government,  
Home Department

12/6/2017

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Annexure - A

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Detail of Khasra nos to be acquired Under Case no: - 2110-

S.No	Name of Village	Khasra nos.	Area		S.No	Name of Village	Khasra no.	Area	
			Kanal	Mas				Kanal	Mas
1	SOUNTHAN	492	27	16 ✓	27	SOUNTHAN	533	1	18
2	"	493	6	01 ✓	28	"	533/1	-	16
3	"	494	1	00 ✓	29	"	534	1	03
4	"	495	3	09 ✓	30	"	535	2	01
5	"	496	2	00 ✓	31	"	536	1	18
6	"	497	2	06 ✓	32	"	537	1	05
7	"	498	1	00 ✓	33	"	538	1	19 ✓
8	"	499	1	00 ✓	34	"	539	6	09 ✓
9	"	500	12	08 ✓	35	"	540	3	14 ✓
10	"	508	35	00 ✓	36	"	541	9	11 ✓
11	"	509	19	17 ✓	37	"	542	12	00 ✓
12	"	518	22	05 ✓	38	"	543	2	15 ✓
13	"	519	17	17 ✓	39	"	544	-	17 ✓
14	"	520	106	11 ✓	40	"	545	8	02 ✓
15	"	521	27	09 ✓	41	"	546	11	07 ✓
16	"	522	23	12 ✓	42	"	547	14	03 ✓
17	"	523	2	12 ✓	43	"	547/1	16	17 ✓
18	"	524	-	08 ✓	44	"	548	10	09 ✓
19	"	525	-	07 ✓	-	-	-	-	15
20	"	526	3	13 ✓	45	SUTAIN	197	10	15 ✓
21	"	527	5	12 ✓	46	"	198	5	07 ✓
22	"	528	3	12 ✓	47	"	199	4	16 ✓
23	"	529	42	13 ✓	48	"	200	2	03 ✓
24	"	530	4	00 ✓	49	"	201	5	19 ✓
25	"	531	4	10 ✓	50	"	202	0	02
26	"	532	1	13 ✓	-	-	-	-	-

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K.T.O.



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Annexure - A

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Table of Khasra nos to be acquired Under Case no: - 2110

S.No	Name of village	Khasra nos.	Area		S.No	Name of village	Khasra no.	Area	
			Kanal	Marta				Kanal	Marta
51	SUTAIN	203	13	07	75	PRIYAN	25	-	17
52	"	204	-	18	76	"	26	7	18
53	"	205	-	18	77	"	27	6	08
54	"	206	-	06	78	"	28	1	03
55	"	207	8	12	79	"	29	1	15
56	"	208	13	18	80	"	30	15	10
57	"	209	8	07	81	"	31	10	15
-	-	-	-	-	82	"	32	-	01
58	THILL	558 <sup>MIN</sup>	4	03	83	"	33	-	14
59	"	"	3	18	84	"	34	9	08
60	"	"	12	08	85	"	36	10	09
61	"	"	2	12	86	"	37	6	01
-	-	-	-	-	87	"	38	2	05
62	PRIYAN	12	2	11	88	"	39	16	00
63	"	13	0	07	89	"	40	11	17
64	"	14	9	01	90	"	41	1	05
65	"	15	5	18	91	"	42	1	12
66	"	16	21	13	92	"	91	21	07
67	"	17	24	10	93	"	93	52	05
68	"	18	01	12	94	"	94	6	19
69	"	19	16	08	95	"	95	3	06
70	"	20	26	11	96	"	96	1	09
71	"	21	30	05	97	"	97	1	16
72	"	22	19	13	98	"	98	2	14
73	"	23	6	09	99	"	99	21	14
74	"	24	4	19	100	"	100	1	11

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Annexure-A

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Detail of Khasra nos to be acquired Under Case no: 2/10

S.No	Name of Village	Khasra nos.	Area		S.No	Name of Village	Khasra no.	Area	
			Kanal	Marla				Kanal	Marla
101	PRIYAN.	101	23	04	127	PRIYAN	129	04	02
102	"	102	10	01	128	"	130	14	04
103	"	103	2	11	129	"	131	15	07
104	"	104	2	11	130	"	132	6	11
105	"	105	1	00	131	"	133	10	19
106	"	106	2	19	132	"	134	1	08
107	"	107	12	07					
108	"	108	4	12	133	GORDI.	180 <sup>MIN</sup>	19	17
109	"	109	2	19	134	"	"	12	13
110	"	110	2	16	135	"	"	8	01
111	"	111	5	14	136	"	"	5	01
112	"	112	1	12	137	"	"	15	11
113	"	113	3	18	138	"	"	10	12
114	"	114	7	03	139	"	"	8	02
115	"	115	4	16	140	"	"	4	10
116	"	116	12	14	141	"	"	0	10
117	"	117	6	10	142	"	"	5	00
118	"	118	2	11	143	"	"	6	00
119	"	118/1	2	00	144	"	"	5	00
120	"	119	6	03	145	"	"	15	00
121	"	123	51	18	146	"	"	7	02
122	"	124	24	03	147	"	"	13	01
123	"	125	16	16	148	"	"	20	11
124	"	126	5	00	149	"	"	9	12
125	"	127	7	07	150	"	"	9	12
126	"	128	37	13	151	"	"	7	10

(All)

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Annex-A

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Detail of Khasra nos to be acquired under Case no:-

S.No	Name of Village	Khasra nos.	Area		S.No	Name of Village	Khasra no.	Area	
			Kanal	Marta				Kanal	Marta
152	GORDI	180 <sup>min.</sup>	15	06	158	Gordi	180 <sup>min.</sup>	4	00
153	"	"	11	03					
154	"	"	-	09	G.Total of Case →			1770	10
155	"	"	11	16					
156	"	"	11	03					
157	"	"	9	00					
158	"	"	4	13					
159	"	"	24	16					
160	"	"	6	07					
161	"	"	12	02					
162	"	"	12	00					
163	"	"	9	19					
164	"	"	22	05					
165	"	"	9	00					
166	"	"	8	00					
167	"	"	6	12					
168	"	"	9	00					
169	"	"	7	19					
170	"	"	10	09					
171	"	"	10	00					
172	"	"	8	00					
173	"	"	12	03					
174	"	"	10	17					
175	"	"	14	09					
176	"	"	21	17					
177	"	"	14	19					

*[Signature]*  
P/O Ballia

*[Signature]*  
P/H Ballia

*[Signature]*  
P/H Khatwa

*[Signature]*  
P/O Ballia

*[Signature]*  
T.O. Ballia