

## Government of Jammu and Kashmir **Home Department**Civil Secretariat

## Civil Secretariat

## Notification Srinagar, 28th of October, 2019

SRO 948. - In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu and Kashmir Fire and Emergency (Subordinate/Non-Gazetted) Service for the Union Territory of Jammu and Kashmir upon exclusion of the posts of Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

Sd/-

(Shaleen Kabra), IAS

Principal Secretary to Government, Home Department.

Dated: 28.10.2019

No:- Home/GB/207/2019

Copy to the:-

1. Advocate General, J&K.

- 2. Principal Accountant General, J&K.
- 3. All Financial Commissioners.
- 4. Director General of Police, J&K.
- 5. All Principal Secretaries to the Government.
- 6. Principal Resident Commissioner, J&K Government, New Delhi.
- 7. Chief Electoral Officer, J&K.
- 8. All Commissioner/Secretary to the Government.
- 9. Commissioner/Secretary to the Government, Ladakh Affairs Department.
- 10. Chairperson, J&K Special Tribunal.
- 11. Director General, IMPARD, J&K.
- 12. Divisional Commissioner, Jammu/Kashmir/Ladakh.
- 13. All Heads of Departments/Managing Directors.
- 14. All Deputy Commissioners.
- 15. Director, Estates, J&K.
- 16. Director, Archives, Archaeology and Museums.
- 17. Director, Information, J&K.
- 18. Secretary, J&K Public Service Commission.
- 19. Secretary, J&K Legislative Assembly.

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- 20. Secretary, J&K Service Selection Board.

- Secretary, J&R Service Selection Board.
   General Manager, Government Press, Srinagar/Jammu.
   Private Secretaries to Advisor (K)/(G)/(S)/(KS)/(F) to the Governor.
   Private Secretary to the Chief Secretary.
   Private Secretary to Principal Secretary to Government, Home Department.
   Private Secretary to Secretary to the Government, General Administration Deptt.
- 26. Government Order file/Stock file.

(Dr. Bathir Ahmad Lone) KAS Addl. Secretary to Government Home Department

| S No        | Name of the Post           | Number of posts | Pay band/scale of the post with Grade Pay | Cadre    |
|-------------|----------------------------|-----------------|---|----------|
| Execu       | tive                       |                 |   | <u> </u> |
| 1.          | Divisional Fire<br>Officer | 23              | L-6E (35900-113500)                       | ŪT       |
| 2.          | Prosecution Officer        | 01              | L-6E (35900-113500)                       | UT       |
| <b>3</b> .  | Station Officer            | 46              | L-6C (35700-113100)                       | UT       |
| 4.          | Sub-Officer                | 127             | L-6 (35400-112400)                        | UT       |
| 5.          | Mechanic Driver            | 232             | L-6 (35400-112400)                        | UT _     |
| 6.          | Driver                     | 256             | L-5 (29200-92300)                         | UT       |
| 7.          | Telephone Operator         | 12              | L-5 (29200-92300)                         | UT       |
| 8.          | Radio Mechanic             | 05              | L-5 (29200-92300)                         | UT       |
| 9.          | RTM Operator               | 03              | L-5 (29200-92300)                         | UT       |
| 10.         | Leading Fireman            | 521             | L-5 (29200-92300)                         | UT       |
| 11.         | SG Fireman                 | 452             | L-4(25500-81100)                          | UT       |
| 12.         | Fireman/Fireman<br>Driver  | 1619            | L-2 (19900-63200)                         | UT       |
| 13.         | Store man                  | 05              | L-2 (19900-63200)                         | UT       |
| Minis       | terial Executive           |                 |   |          |
| 14.         | DFO-S                      | 01              | L-6E (35900-113500)                       | UT       |
| 15.         | DFO-M                      | 02              | L-6E (35900-113500)                       | UT       |
| 16.         | Stationer Officer-M        | 07              | L-6C (35700-113100)                       | UT       |
| 17.         | Stationer Officer-S        | 03              | L-6C (35700-113100)                       | UT       |
| 18.         | Sub Officer – S            | 04              | L-6 (35400-112400)                        | UT       |
| 19.         | Sub-Officer-M              | 39              | L-6 (35400-112400)                        | UT       |
| 20.         | Leading Fireman-M          | 53              | L-5 (29200-92300)                         | UT       |
| 21.         | Fireman-M                  | 31              | L-2 (19900-63200)                         | UT       |
| Work        | shop                       |                 |   |          |
| 22.         | Foreman                    | 02              | L-6E (35900-113500)                       | UT       |
| 28.         | Mechanic                   | 06              | L-6 (35400-112400)                        | UT       |
| 24.         | Turner                     | 01              | L-6 (35400-112400)                        | UT       |
| 25.         | Fitter                     | 10              | L-5 (29200-92300)                         | UT       |
| 26.         | Sr. Electrician            | 03              | L-5 (29200-92300)                         | UT       |
| 27.         | Welder                     | 03              | L-5 (29200-92300)                         | UT       |
| 28.         | Upholster                  | 03              | L-5 (29200-92300)                         | UT       |
| 29.         | Black Smith                | 03              | L-5 (29200-92300)                         | UT       |
| <b>3</b> 0. | Carpenter                  | 04              | L-5 (29200-92300)                         | UT       |
| 31.         | Tailor                     | 01              | L-5 (29200-92300)                         | UT       |
| 32.         | Jr. Electrician            | 07              | L-2 (19900-63200)                         | UT       |
| 88.         | Painter                    | 05              | L-2 (19900-63200)                         | UT       |
| <b>34</b> . | Vulcanizer                 | 04              | L-2 (19900-63200)                         | UT       |
| <b>3</b> 5. | Plumber                    | 02              | L-2 (19900-63200)                         | UT       |
| <b>3</b> 6. | Cleaner                    | 04              | L-2 (19900-63200)                         | UT       |

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| S No        | Name of the Post      | Number of | Pay band/scale of the | Cadre                                 |
|-------------|-----------------------|-----------|-----------------------|---------------------------------------|
|             |                       | posts     | post with Grade Pay   |                                       |
| Depu        | tation Posts          |           |                       | · · · · · · · · · · · · · · · · · · · |
| 37.         | AAO                   | 01        | L-7 (44900-142400)    | UT                                    |
| 38.         | Accountant            | 04        | L-6C (35700-113100)   | UT                                    |
| 39.         | Accounts Assistant    | 12        | L-5 (29200-92300)     | UT                                    |
| 40.         | Statistical Officer   | 01        | L-7 (44900-142400)    | UT                                    |
| 41.         | Statistical Assistant | 01        | L-6C (35700-113100)   | UT                                    |
| 42.         | Medical Assistant     | 04        | L-4 (25500-81100)     | UT                                    |
| 43.         | Nursing Orderly       | 04        | SL1 (14800-47100)     | UT                                    |
| Class       | -IV                   | <b>_</b>  |                       |                                       |
| <b>14</b> . | Water Carrier         | 03        | SL1 (14800-47100)     | UT                                    |
| <b>4</b> 5. | Washer man            | 04        | SL1 (14800-47100)     | UT                                    |
| 46.         | Follower              | 01        | SL1 (14800-47100)     | UT                                    |
| 47          | Cook                  | 03        | SL1 (14800-47100)     | UT                                    |
| 48.         | Barber                | 04        | SL1 (14800-47100)     | UT                                    |
| 49.         | Helper                | 04        | SL1 (14800-47100)     | UT                                    |
| 50.         | Sweeper/Safaiwala     | 27        | SL1 (14800-47100)     | UT                                    |
| 51.         | Sweeper consolidated  | 01        | -                     | UT                                    |
|             | Total                 | 3574      |                       |                                       |
| Posts       | under PM Package for  | Kashmiri  |                       |                                       |
| Migr        |                       |           |                       |                                       |
| 52.         | Firemen               | 100       | L-2 (19900-63200)     | Divisional                            |
| 53.         | Firemen (Driver)      | 42        | L-2 (19900-63200)     | Divisional                            |
|             | Total                 | 142       |                       |                                       |
|             | Grand total           | 3716      |                       |                                       |

(Dr. Bashir Ahmad Lone) KAS Addl. Secretary to Government
Home Department