SRO 938.- In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu and Kashmir Police (Non-Gazetted) Service for the Union Territory of Ladakh shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

(Sd/-)
(Shaleen Kabra), IAS
Principal Secretary to the Government
Home Department
Dated: 28.10.2019

Copy to:
1. Advocate General, J&K.
2. Principal Accountant General, J&K.
3. All Financial Commissioners.
4. Director General of Police, J&K.
5. All Principal Secretaries to the Government.
7. Chief Electoral Officer, J&K.
8. All Commissioner/Secretaries to the Government.
9. Commissioner/Secretary to the Government, Ladakh Affairs Department.
10. Chairperson, J&K Special Tribunal.
11. Director General, IMPARD, J&K.
13. All Heads of Departments/Managing Directors.
14. All Deputy Commissioners.
15. Director, Estates, J&K.
16. Director, Archives, Archaeology and Museums.
17. Director, Information & PR, J&K.

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18. Secretary, J&K Public Service Commission.
19. Secretary, J&K Legislative Assembly.
20. Secretary, J&K Services Selection Boards.
22. Private Secretaries to Advisor (K)/(G)/(S)/(KS)/(F) to the Governor.
23. Private Secretary to the Chief Secretary.
24. Private Secretary to Principal Secretary to the Government, Home Department.
25. Private Secretary to Secretary to the Government, General Administration Department.

(Rashid Raina) KAS
Under Secretary to Government
Home Department
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<th>S. No.</th>
<th>Name of the Post</th>
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**Ministerial Cadre**

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**Accounts Wing**

| 37 | AAO           | 1 | Level-7-44900-142400 | UT |
| 38 | Accountant    | 1 | Level-6B-35600-112800 | UT |
| 39 | Accounts Assistant | 2 | Level-5-29200-92500 | UT |

**Statistical Wing**

| 40 | Statistical Officer | - | Level-7-44900-142400 | UT |
| 41 | Statistical Asstt  | 1 | Level-6B-35600-112800 | UT |
| 42 | JSA            | - | Level-5-29200-92500   | UT |

**Engineering Wing**

| 43 | JE            | - | Level-6-35400-112400 | UT |
| 44 | JE (Elect)    | - | Level-6-35400-112400 | UT |
| 45 | Draftsman     | - | Level-6-35400-112400 | UT |

**HG/CD & SDRF**

<p>| 46 | Inspector     | 1 | Level-6E-35900-113500 | UT |
| 47 | Sub Inspector | - | Level-6C-35700-113100 | UT |
| 48 | ASI           | - | Level-6-35400-112400 | UT |
| 49 | Head Constable | 3 | Level-5-29200-92500 | UT |
| 50 | SGCT/CONST    | 36 | (Level-4-25500-81100)/(Level-3-19900-63200) | UT |
| 51 | Follower      | - | Level-5L-2-15900-50400 | UT |
| 52 | Sr. Driver    | - | Level-5-29200-92500 | UT |
| 53 | Jr. Driver    | - | Level-4-25500-81100 | UT |</p>
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(Rashid Raina) KAS  
Under Secretary to Government  
Home Department